

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO Box 1459 Absassatia, Virginia 22313-1450 www.upbc.gov

## **BIB DATA SHEET**

|   |   |         |                       |                  |                |                                     |               | CONFIRMATION NO. 4834 |                            |  |  |
|---|---|---------|-----------------------|------------------|----------------|-------------------------------------|---------------|-----------------------|----------------------------|--|--|
| SERIAL NUM  | RIAL NUMBER FILING or 371(c)  |         | 371(c)                | CLASS            | CLASS GROUP AF |                                     | RT UNIT A     |                       | ATTORNEY DOCKET            |  |  |
| 10/659,76   | 10/659,760 09/10/2003   |         | 3                     | 455              |                | 3626                                |               | EIS-6066 (1417G P     |                            |  |  |
| RULE  |   |         |                       |                  |                |                                     |               |                       | 921)                       |  |  |
| APPLICANTS Thomas L. C. Simpson, Burlington, WI; Laura M. Letellien, Buffalo Grove, IL; James P. Martucci, Libertyville, IL;  |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
| **CONTINUING DATA ****  This application is a CIP of 10/059,929 01/29/2002 and is a CIP of 10/135,180 04/30/2002 and is a CIP of 10/424,553 04/28/2003 and claims benefit of 60/44,350 02/01/2003 and claims benefit of 60/448,273 07/18/2003 **FOREIGN APPLICATIONS ***  **FOREIGN APPLICATIONS **** |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/03/2003  |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
| Foreign Priority claims<br>35 USC 119(a-d) cons<br>Verified and   |   |         | Met after<br>Allowand | STATE OR COUNTRY |                | HEETS<br>AWINGS<br>10               | TOT.<br>CLAII | MS                    | INDEPENDENT<br>CLAIMS<br>4 |  |  |
|   | Examiner's Si   | gnature | Intials               |                  |                |                                     | 50            |                       |                            |  |  |
| ADDRESS  BAXTER HEALTHCARE CORPORATION  1 BAXTER PARKWAY  DF2-2E  DEERFIELD, IL 60015  UNITED STATES  |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
| TITLE   |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
| Wireless medical data communication system and method   |   |         |                       |                  |                |                                     |               |                       |                            |  |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |                       |                  |                | ☐ All Fees                          |               |                       |                            |  |  |
| FILING FEE  |   |         |                       |                  |                | 1.16 Fees (Filing)                  |               |                       |                            |  |  |
| RECEIVED  |   |         |                       |                  |                | 1.17 Fees (Processing Ext. of time) |               |                       |                            |  |  |
| 1670  |   |         |                       |                  |                | 1.18 Fees (Issue)                   |               |                       |                            |  |  |
|   |   |         |                       |                  |                | Other                               |               |                       |                            |  |  |
|   |   |         |                       |                  |                | ☐ Credit                            |               |                       |                            |  |  |